

II Curso de Órgano Litúrgico 2022

Dossier de piezas para el acompañamiento del
canto gregoriano



Academia de
Órgano Online

A T-tén-de Dómi-ne, et mi-se-ré-re, qui-a pec-
 cá-vimus ti-bi.
 1. Ad te Rex summe, ómni-um red-émptor, ó-cu-los
 nostros suble-vá-mus flén-tes: ex-áudi, Chri-ste, suppli-
 cán-tum pré-ces. R. Attén-de.

Át-tén-de, Dó-mi-ne, et mi-se-ré-re, qui-a pec-cá-vi-mus
 tí-bi. *Chorus repetit: Attén-de.*

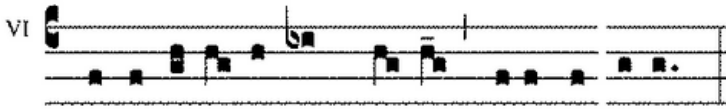
1. Ad te, Rex sú-me, ó-mni-um red-ém- ptor, ó-cu-los
 nó-stros sub-le-vá-mus flén- tes: ex-áu-di, Chrí-ste, sup-pli-
 cán-tum pré- ces. R. Attén-de.



UBI CARITAS

Inno processionale - Paolino di Aquileia +808 (pag. 168 GT)

Intonazione consigliata: dalla nota Sol



Dove la carità è sincera, là c'è Dio.

U-bi cá-ri- tas est ve-ra, De-us i-bi est.



∇ Congre-gá-vit nos in u-num Christi amor. ∇ Exsultémus et in ip-so iucundémur.



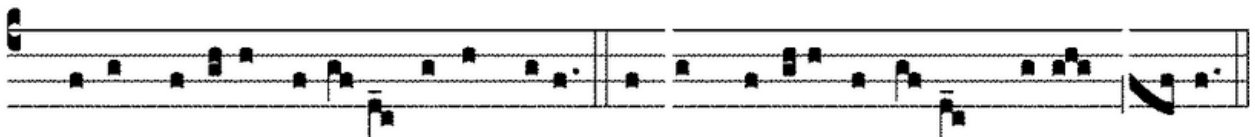
∇ Time-ámus et amémus De-um vivum. ∇ Et ex corde di-li-gámus nos sin-cé- ro.

*Ci ha riunito in uno l'amore di Cristo. In lui esultiamo e rallegriamoci.
Teniamo e amiamo il Dio vivente. E amiamoci tra noi con cuore sincero.*

Ubi caritas est vera, Deus ibi est.



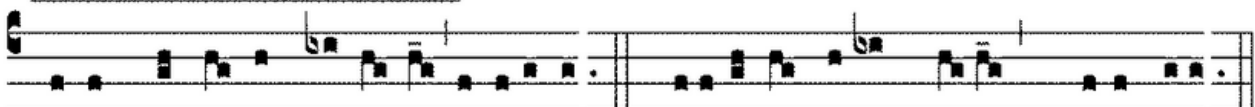
∇ Simul ergo cum in u-num congregámur ∇ Ne nos mente di-vi-dá-mur, cave-ámus



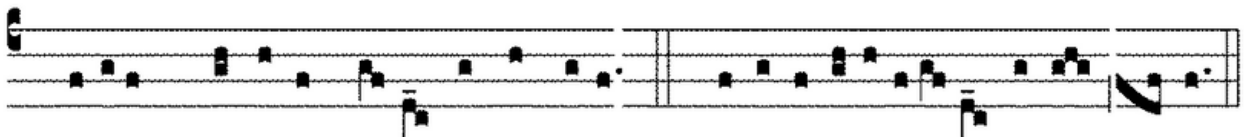
∇ Cessent iúrgi- a ma-ligna, cessent li-tes ∇ Et in mé-di-o nostri sit Christus De- us

*Quando dunque ci raduniamo insieme, badiamo di non avere gli animi divisi.
Cessino le contese malevoli, cessino le dispute, e in mezzo a voi ci sia Cristo Dio.*

Ubi caritas est vera, Deus ibi est.



∇ Simul quoque cum be-á- tis vi-de-ámus ∇ Glori- ánter vul-tum tu- um, Christe De-us



∇ Gáudi-um, quod est imménsum, atque probum. ∇ Saécu-la per infini- ta saecu- ló- rum.

Insieme con i beati possiamo noi vedere nella gloria il tuo volto. Gioia immensa e vera per gli infiniti secoli dei secoli


Ubi caritas est vera, Deus ibi est.

Schola Gregoriana Mediolanensis – Giovanni Vianini



6 
Ant. U- bi cá- ri- tas est ve- ra, De- us i- bi est.


V. Con-gre- gá- vit nos in u- num Chris- ti a- mor.


V. Ex- sul- té- mus et in ip- so iu- cun- dé- mur.


V. Ti- me- á- mus et a- mé- mus De- um vi- vum.


V. Et ex cor- de di- li- gá- mus nos sin- cé- ro.


Ant. U- bi cá- ri- tas est ve- ra, De- us i- bi est.



VI



A - gnus De- i, * qui tol- lis peccá- ta mun- di: mi- se- ré- re no- bis. Agnus De- i, * qui tol- lis peccá- ta mun- di: mi- se- ré- re no- bis. Agnus De- i, * qui tol- lis peccá- ta mun- di: dona no- bis pa- cem.



A- gnus De i, qui tol- lis pec- cá- ta mun- di: mi- se- ré- re no- bis. A- gnus De- i, qui tol- lis pec- cá- ta mun- di: mi- se- ré- re no- bis. A- gnus De- i, qui tol- lis pec- cá- ta mun- di: do- na no- bis pa- cem.



Séq.
1.

V

Ictimae paschá-li láudes * ímmolent Christi-áni.

Agnus redémit óves : Christus ínnocens Pátri reconci-

li-ávit peccatóres. Mors et ví-ta du-élo confluxére mirán-

do : dux vítae mórtu-us, régnat vívus. Dic nóbis Marí-a,

quid vidísti in ví-a? Sepúlcrum Christi vivéntis, et gló-

ri-am vídi resurgéntis : Angé-licos téstes, sudá-ri-um, et

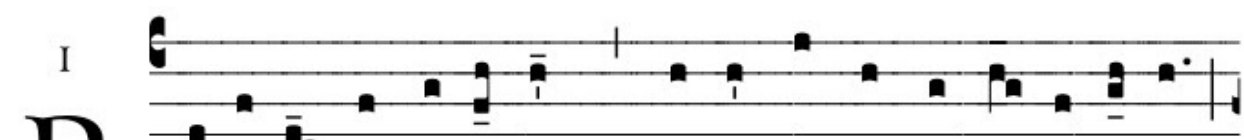
véstes. Surréxit Christus spes mé-a : praecédet sú-os in Ga-

lilaé-am. Scímus Christum surrexísse a mórtu-is vere :


tu nóbis, víctor Rex, mi-se-ré-re. Amen. (Alle-lú-ia.)



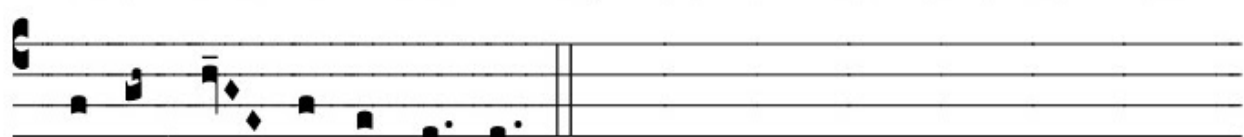
I



P U-e-ri Hebræ-ó-rum, * portántes ramos o-li-vá-rum,



obvi-a-vé-runt Dómi-no, clamán-tes et di-cén-tes:



Ho-sánna in excél-sis.

TEMPORE ADVENTUS. *

1.



R Orá-te caéli dé-super, et nubes plú-ant jústum.

Repetitur : Rorate.



I. Ne i-rascá-ris Dómine, ne ultra memíne-ris in-iqui-tá-



VI

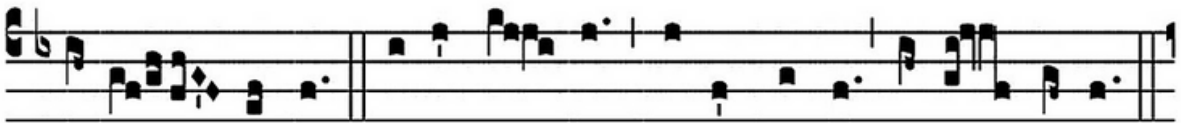
R



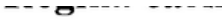
E-gína cæ-li * lætá- re, alle-lú-ia:



Qui- a quem me-ru- ísti por- tá- re,



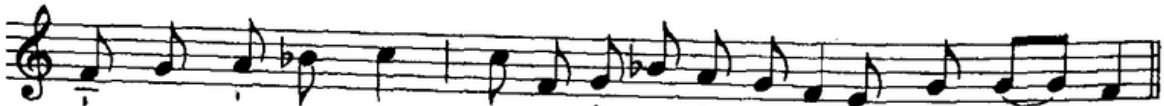
alle- lú-ia: Resurré- xit, sic-ut di-xit, alle- lú-ia:



Re- gí- na cæ- li, læ- tá- re, al- le- lú- ia: Qui- a quem



me- ru- ís- ti por- tá- re, al- le- lú- ia: Re- su- rre- xit si- cut di-



xit, al- le- lú- ia: O- ra pro no- bis De- um, al- le- lú- ia.



VENI CREATOR

Inno – Rabano Mauro, IX secolo



Ve-ni, cre- á- tor Spi-ri-tus, mentes tu-ó-rum vi-si-ta,



im-ple su-pér-na grá-ti-a, quae tu cre-ásti, péc-tora.



2 Qui dice-ris Pa-rácli-tus, donum De-i al-tissimi,



fons vivus, ignis, cá-ri-tas et spi-ri-tá-lis úncti-o.



1. Ve- ni, cre- á- tor Spí-ri- tus, men-tes tu- ó- rum



vi- si- ta, im- ple su- pér- na grá- ti- a

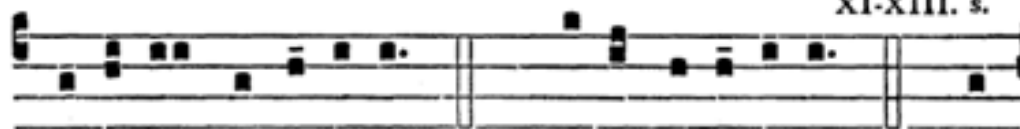


quae tu cre- ás- ti. péc- to- ra. A- men.

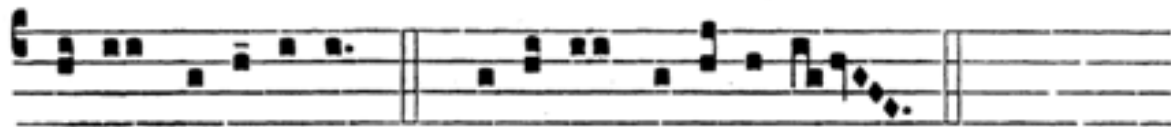


3.

K



Y-ri- e • e-lé- i-son. *ij.* Christe e-lé- i-son. *ij.* Ký-



ri- e e-lé- i-son. *ij.* Ký-ri- e • e-lé- i-son.



Ky-ri- e, e- lé- i- son. Christe, e- lé- i- son. Ký-ri- e, e- lé-i-son.

